

## NOTICE OF MEETING

# **Planning Committee**

MONDAY, 5TH OCTOBER, 2009 at 19:00 HRS - CIVIC CENTRE, HIGH ROAD, WOOD GREEN, N22 8LE.

MEMBERS: Councillors Peacock (Chair), Beacham, Demirci, Dodds (Deputy Chair),

Hare, Mallett, Reid, Santry and Wilson

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If you have any queries regarding this, please contact the Principal Support Officer (Committee Clerk) at the meeting.

#### **AGENDA**

## 1. APOLOGIES

#### 2. URGENT BUSINESS

The Chair will consider the admission of any late items of urgent business. Late items will be considered under the agenda item where they appear. New items will be dealt with at item 16 below.

## 3. DECLARATIONS OF INTEREST

A member with a personal interest in a matter who attends a meeting of the authority at which the matter is considered must disclose to that meeting the existence and nature of that interest at the commencement of that consideration, or when the interest becomes apparent.

A member with a personal interest in a matter also has a prejudicial interest in that matter if the interest is one which a member of the public with knowledge of the relevant facts would reasonably regard as so significant that it is likely to prejudice the member's judgment of the public interest **and** if this interest affects their financial position or the financial position of a person or body as described in paragraph 8 of the Code of Conduct **and/or** if it relates to the determining of any approval, consent, licence, permission or registration in relation to them or any person or body described in paragraph 8 of the Code of Conduct.

### 4. **DEPUTATIONS/PETITIONS**

To consider receiving deputations and/or petitions in accordance with Part Four, Section B, Paragraph 29 of the Council's Constitution.

## 5. APPEAL DECISIONS (PAGES 1 - 12)

To advise the Committee on Appeal decisions determined by the Department for Communities and Local Government during August 2009.

# 6. DELEGATED DECISIONS (PAGES 13 - 28)

To inform the Committee of decision made under delegated powers by the Heads of Development Control (North & South) and the Chair of the above Committee between 24 August 2009 and 13 September 2009.

## 7. PERFORMANCE STATISTICS (PAGES 29 - 42)

To advise the Committee of Performance Statistics for Development Control and Planning Enforcement Action since the 15 September 2009 Committee meeting.

# 8. TREE PRESERVATION ORDERS (PAGES 43 - 52)

To confirm the following Tree Preservation Orders:

- 1. Rear garden, 175 Mount View Road N4
- 2. Side garden, 27 Shepherds Close N6

## 9. PLANNING APPLICATIONS (PAGES 53 - 54)

In accordance with the Committee's protocol for hearing representations; when the recommendation is to grant planning permission, two objectors may be given up to 6 minutes (divided between them) to make representations. Where the recommendation is to refuse planning permission, the applicant and supporters will be allowed to address the Committee. For items considered previously by the Committee and deferred, where the recommendation is to grant permission, one objector may be given up to 3 minutes to make representations.

# 10. LAND TO REAR OF 19 NORTH ROAD, N6 (PAGES 55 - 74)

Erection of part 1 / part 2 storey, 2 bedroom dwelling house to rear of property fronting onto North Grove, N6

RECOMMENDATION: Grant permission subject to conditions.

## 11. 60 WIGHTMAN ROAD, N4 (PAGES 75 - 84)

Erection of side extension at ground and first floor levels. RECOMMENDATION: Grant permission subject to conditions.

## 12. SITE ADJOINING 31-34 CORBETT GROVE, N22 (PAGES 85 - 96)

Erection of two-storey, three bedroom dwelling house with associated landscaping.

RECOMMENDATION: Grant permission subject to conditions.

## 13. PARKLAND HOSTEL, 20-108 PARKLAND ROAD, N22 (PAGES 97 - 104)

Change of use / conversion of existing vacant hostel for 24 persons to 9 x three bedroom flats including changes to fenestration.

RECOMMENDATION: Grant permission subject to conditions.

# 14. 5 GRANGE ROAD, N6 (PAGES 105 - 126)

Demolition of existing dwelling and erection of new 2 storey dwelling with rooms at basement and attic levels (revised scheme).

RECOMMENDATION: Grant permission subject to conditions.

# 15. 5 GRANGE ROAD, N6 (PAGES 127 - 134)

Conservation Area Consent for demolition of existing dwelling and erection of new 2 storey dwelling with rooms at basement and attic levels (revised scheme).

RECOMMENDATION: Grant conservation area consent

# 16. NEW ITEMS OF URGENT BUSINESS

To consider any items admitted at item 2 above.

# 17. DATE OF NEXT MEETING

Monday, 9 November 2009 at 7pm.

Yuniea Semambo Head of Local Democracy & Member Services, 5<sup>th</sup> Floor River Park House 225 High Road Wood Green London N22 8HQ

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Friday, 25 September 2009